

| <p align="center"><b>FORM 9</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for inclusion of name received in Form 6</p>                                                                                                                                                                                                                                                                                                                |                 |                                                             |                                                   |                                                            |                                                                               |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                                        |                 | Constituency (Assembly/Parliamentary):<br><b>RANGSAKONA</b> |                                                   |                                                            | Revision identity                                                             |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | 2.Period of receipt of applications (covered in this list)  |                                                   |                                                            | From date<br><b>06/08/2026</b>                                                | To date<br><b>06/08/2026</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                             |                                                   |                                                            |                                                                               |                              |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of receipt | Name of claimant                                            | Name of Father/Mother/Husband and (Relationship)# | Place of residence                                         | Date of hearing*                                                              | Time of hearing*             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2               | 3                                                           | 4                                                 | 5                                                          | 6(a)                                                                          | 6(b)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/08/2026      | DURGA BARMAN                                                | USHA BORMON (MTHR)                                | 235, GAROBADHA, GAROBADHA, GAROBADHA, 794105, RERAPARA     |                                                                               |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/08/2026      | SUJAL KUMAR                                                 | AJAY KUMAR SAHANI (FTHR)                          | 290, GAROBADHA, GAROBADHA, GAROBADHA, 794105, RERAPARA     |                                                                               |                              |
| <p>£ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir</p> <p>@ For this revision for this designated location</p> <p>* Place, time and date of hearings as fixed by electoral registration officer</p> <p>\$ Running serial number is to be maintained for each revision for each designated location</p> <p># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H)</p> |                 |                                                             |                                                   | Date of exhibition at designated location under rule 15(b) | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                             |                                                   |                                                            |                                                                               |                              |